



Club Health Assessment for District 36 G through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|--------------------------------------|-------------------------|--------------|---|------------------------------------|-------------------|--|----------------|-----------------|---|--|--|--------------------------------|----------------------------------|------------------------------|---|--------------|--|-----------------|-----------------------------------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | | When more than one year appears in red | | Number of repeat terms indicated | | Notes the officers that do not have an active Email | | If no report in 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | | | |
| 107753 | ARLINGTON | 03/05/2010 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | | 1 | | 2 | R | M,MC,SC | 8 | | | |
| 12920 | BAKER CITY | 08/29/1929 | Active | 44 | 1 | 0 | 1 | 2.33% | 49 | | | 0 | | | N | MC,SC | 3 | | | |
| 12921 | BEND/SUNRISE | 11/05/1926 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | | | 0 | | 2 | R | MC | 1 | | | |
| 12924 | BURNS | 03/27/1942 | Active | 31 | 1 | 1 | 0 | 0.00% | 29 | 7 | | 0 | 1 | None | | | N/R | | | |
| 12925 | COLUMBIA GORGE | 06/28/1948 | Active | 8 | 0 | 0 | 0 | 0.00% | 12 | | | 8 | 1 | None | | | 24+ | | | |
| 37320 | CROOKED RIVER RANCH L C | 06/28/1979 | Active | 91 | 3 | 2 | 1 | 1.11% | 91 | 14 | | 0 | | | N | MC,SC | 1 | | | |
| 59567 | ELGIN | 05/23/1997 | Active | 57 | 0 | 0 | 0 | 0.00% | 60 | | | 1 | | 2 | N | P,VP,SC | 2 | | | |
| 12927 | ENTERPRISE-JOSEPH L C | 09/09/1929 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | | 1 | | 8 | N | M,MC,SC | 24+ | | | |
| 12928 | HALFWAY | 12/08/1965 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | | 5 | 1 | None | | | 24+ | | | |
| 29114 | HEPPNER | 04/04/1974 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | | 7 | 1 | None | R | | N/R | | | |
| 12929 | HERMISTON | 11/27/1972 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | | | 0 | | | N | M,VP,MC,SC | 24+ | | | |
| 12930 | HOOD RIVER | 08/09/1938 | Active | 53 | 0 | 0 | 0 | 0.00% | 53 | | | 1 | | 2 | N | SC | 1 | | | |
| 31438 | HOOD RIVER EYE OPENERS | 12/29/1975 | Active | 21 | 1 | 0 | 1 | 5.00% | 24 | | | 0 | | 4 | N | MC,SC | 3 | | | |
| 12931 | HUNTINGTON | 11/09/1948 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | 1 | | 2 | | P,T,M,MC,SC | 24+ | | | |
| 12934 | ISLAND CITY | 01/14/1974 | Active | 25 | 0 | 0 | 0 | 0.00% | 22 | | | 1 | | | N | S,M,VP,MC | 7 | | | |
| 12935 | JORDAN VALLEY | 10/13/1970 | Active | 15 | 2 | 0 | 2 | 15.38% | 11 | | | 0 | | 4 | | P,M,VP,MC,SC | 17 | | | |
| 12936 | LA GRANDE | 05/02/1929 | Active | 34 | 0 | 0 | 0 | 0.00% | 35 | | | 3 | | 2 | N | | 17 | | | |
| 82431 | LA PINE | 05/24/2004 | Active | 42 | 6 | 15 | -9 | -17.65% | 64 | 1 | | 0 | | 2 | N | | 0 | | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | | | | |
| 12938 | MADRAS | 01/30/1970 | Active | 17 | 0 | 1 | -1 | -5.56% | 16 | 9 | | 0 | | | N | M,MC,SC | 1 | | | |
| 30172 | MITCHELL | 01/27/1975 | Active | 12 | 1 | 0 | 1 | 9.09% | 15 | | | 0 | | 3 | R | M,VP,MC,SC | 13 | | | |
| 12941 | ODELL | 02/24/1971 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | | 3 | | 8 | N | M,VP,MC,SC | 1 | | | |
| 12942 | PENDLETON | 04/21/1950 | Active | 44 | 1 | 0 | 1 | 2.33% | 37 | | | 0 | | 2 | N | | 5 | | | \$1000.00 |
| 12945 | PRINEVILLE | 09/20/1938 | Active | 19 | 1 | 0 | 1 | 5.56% | 17 | | | 0 | | 3 | N | M,MC,SC | 24+ | | | |



Club Health Assessment for District 36 G through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | | |
|----------------------------------|--|----------------------------------|---|------------------------------------|-------------------|---------------------|--|-------------------------|-----------------------------------|--|---|--|---|---|---------------------------------------|---|-----------------------------------|--|---|---|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | | When more than one year appears in red | | Number of repeat terms indicated | | Notes the officers that do not have an active Email | | If no report in 12 months appears in red | | | |
| 128873 | Redmond Sunshine | 09/14/2016 | Active | 1 | 0 | 0 | 0 | 0.00% | 2 | | | 0 | | 3 | M,VP,MC,SC | 18 | | | | | |
| 12948 | SHERMAN COUNTY | 02/26/1964 | Active | 6 | 0 | 0 | 0 | 0.00% | 13 | | | 0 | | | M,VP,MC,SC | N/R | | | | | |
| 12949 | THE DALLES Exc Award (.06/30/17,06/30/18) | 11/15/1926 | Active | 100 | 3 | 1 | 2 | 2.04% | 92 | 10 | | 0 | | N | VP,SC | 0 | | | | | |
| 65248 | THREE SISTERS | 04/23/2002 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | | 0 | | 2 | MC,SC | 2 | | | | | |
| 12950 | UNION | 01/15/1974 | Active | 16 | 0 | 0 | 0 | 0.00% | 9 | | | 0 | 1 | None | | 7 | | | | | |
| 12953 | WALLOWA | 10/15/1973 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | | 0 | | 3 | N | M,VP,MC,SC | 24+ | | | | |
| 101924 | WESTON MC EWEN | 05/06/2008 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | | 0 | | 2 | R | M,MC,SC | 19 | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 30 | 0 | 0 | 0 | 852 | 20 | 20 | 0 | 0.00% | 862 | 28 | 43% | 17% | 17% | 0% | 0 | 0% | 0 | 0 | 0 | 0% | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.